

Speaking Out: By Hal Brown
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No crumbs for CORE! Core chapters in the state of Calif. are joining together in statewide projects aimed at ~~the~~ combating discriminatory practices. Instead of each chapter negotiating with a particular company in its own town, there will be a statewide negotiating committee that will negotiate for the whole state. Statewide projects will only consist of large companies with outlets throughout the state. The important note is that when a state project has been accepted by the local chapters, ^{no agreement} ~~the project will not~~ be accepted ^{unless} ~~unless~~ ^{CORE} the agreement includes meeting the demands throughout the entire state. It will be an all or nothing matter. That's why I say "no crumbs for CORE".

This is the tune that will be played this summer, and for as long as the ~~the~~ fight continues. No crumbs, no excuses, no nothing. Nothing but the things that all Americans have, and we don't have, will suffice. Negroes are pulling together now, even in San Diego. We have finally understood that unless we work together and each accepts his responsibility, we will be talking about freedom for another one hundred years. San Diego has slapped its Negroes in the face too long, and then

fought ^{so called}
~~paid off our~~ Negro leaders, better known
 to us as "Toms", to keep the peace in
 the Negro community. San Diego was no
 different from every other town. The white
 community only recognized the Negroes who
 "caused no fuss." These Negroes were known
 in the white community as "respectable
 Negroes." In the Negro community they were
 known as spineless traitors who practised
 extreme conservatism because of fearing the
 white man and his powerful sword. But
 those days are gone, and I hope forever. Today
 is a new day. The white community can
 no longer depend upon "respectable Negroes"
 to keep ^{the} peace - because keeping the
 peace means no progress for the Negro -
 maybe a few crumbs - but no ^{real} progress.
 The trend is toward more militancy -
 not toward conservatism. The "stall in" was
 not merely a radical stunt conceived by
 some young fools looking for publicity. This
 was a thought out program, representing the
 feelings of frustrated, intelligent young and
 old Negroes. It represented the feelings, not
 of one group, but many groups. So the white
 power structure, whether it likes it or not,
 must deal with a new "respectable Negro" -